

# The Dan MacPhail Memorial Bursary

Sponsored by the Bluenose Coastal Action Foundation in the amount of \$500

## Sponsor Background

Bluenose Coastal Action Foundation ([www.coastalaction.org](http://www.coastalaction.org)) is a non-profit charitable organization that addresses the environmental concerns within Lunenburg County, Nova Scotia. Coastal Action's goals are to restore, enhance and conserve our ecosystem through research, education and action.



## Contact Person

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Captain Angus Walters House, 37 Tannery Rd., Box 730, Lunenburg, Nova Scotia B0J 2C0

## Applicant Criteria

- Student must reside within the present Coastal Action watershed boundaries. These boundaries include all schools located within Lunenburg County.
- Student must be a Grade 12 graduating student.
- Student must be planning on furthering their education at a post secondary institution in pursuit of a B.Sc. degree in environmental sciences, biology/ecology or earth sciences.
- Student should show prior interest in environmental issues/initiatives either through environment clubs, volunteer work or past work experience.

It is with great enthusiasm that Coastal Action is able to offer this bursary to the youth of Lunenburg County to assist in furthering their environmental education. Deadline for applications is Friday, April 27, 2018. Applicants are to mail their application directly to the Coastal Action office. Coastal Action board members will be reviewing all applications and will notify the Guidance Office and the successful applicant of their final decision. The successful bursary recipient will be formally notified via a letter in the mail. Presentation will be made at Coastal Action's AGM, date yet to be decided.

## The Dan MacPhail Memorial Bursary Application Form

Name of Applicant: \_\_\_\_\_

Names of Parent(s) or Guardian(s): \_\_\_\_\_

Address: \_\_\_\_\_

Parent(s) or Guardian(s) Occupations: \_\_\_\_\_

Institution Applicant Proposes to Attend: \_\_\_\_\_

Proposed Major Area of Study: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

*\* Note: Applicant must attach a brief personal resume indicating activities, both inside and outside of school, undertaken to prepare for chosen career/field of study.*

## Guidance Councillors – Please Provide:

- A transcript of the applicant's grades.
- A list of any other bursaries and/or scholarships already received, if known.
- Brief personal recommendation or other pertinent information.

Signature of Guidance Councillor: \_\_\_\_\_